



## **Environment and Sustainable Communities Overview and Scrutiny Committee**

**Date** Monday 9 November 2015  
**Time** 9.30 am  
**Venue** Committee Room 2, County Hall, Durham

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### **Business**

#### **Part A**

**Items during which the Press and Public are welcome to attend. Members of the Public can ask questions with the Chairman's agreement.**

1. Apologies
2. Substitute Members
3. Minutes of the Meetings held on 1 October 2015, 6 October 2015 and 12 October 2015 (Pages 1 - 20)
4. Declarations of Interest, if any
5. Any items from Co-opted Members or Interested Parties
6. Media Relations - Update on Press Coverage
7. Climate Change Strategy and Delivery Plan Update - Report of Corporate Director Regeneration and Economic Regeneration (Pages 21 - 26)
8. Winter Maintenance Policy - Joint Report of Assistant Chief Executive and Corporate Director Neighbourhood Services (Pages 27 - 32)
9. Waste Programme Update - Joint Report of Assistant Chief Executive and Corporate Director Neighbourhood Services (Pages 33 - 36)
10. Light Touch Review of Parking on Council Land - Report of Assistant Chief Executive (Pages 37 - 42)
11. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration

**Colette Longbottom**  
Head of Legal and Democratic Services

County Hall  
Durham

30 October 2015

To: **The Members of the Environment and Sustainable Communities  
Overview and Scrutiny Committee:**

Councillor B Graham (Chairman)  
Councillor E Adam (Vice-Chair)

Councillors J Armstrong, D Bell, E Bell, J Clare, J Clark, D Freeman, J Gray,  
D Hall, G Holland, I Jewell, C Kay, P May, A Liversidge, O Milburn, S Morrison,  
J Shuttleworth, P Stradling, L Taylor and S Zair

**Co-opted Members:**

Mr T Bolton and Mrs P Spurrell

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**Contact: Paula Nicholson**

**Tel: 03000 269710**

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